

# SAMPLE BALLOT



BALLOT 1 OF 2

OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
PETERBOROUGH, NEW HAMPSHIRE  
MAY 8, 2018

*Linda M. Guyette*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p><b>SELECTMAN</b> FOR THREE YEARS <small>Vote for not more than One</small></p> <p>WILLIAM B. SWEET <b>106</b></p> <p>KAREN HATCHER <b>704</b></p> <p>GEORGE STERLING <b>417</b></p> <p>(Write-in) <b>5</b></p>	<p><b>TOWN CLERK</b> FOR THREE YEARS <small>Vote for not more than One</small></p> <p>LINDA M. GUYETTE <b>1145</b></p> <p>(Write-in) <b>15</b></p> <p><b>BUDGET COMMITTEE</b> FOR THREE YEARS <small>Vote for not more than Three</small></p> <p>ROLAND PATTEN <b>994</b></p> <p>ROBERT A. HANSON <b>937</b></p> <p>DONALD H. PARKHURST <b>905</b></p> <p>(Write-in) <b>9</b></p> <p>(Write-in)</p> <p>(Write-in)</p>	<p><b>LIBRARY TRUSTEE</b> FOR THREE YEARS <small>Vote for not more than Two</small></p> <p>LAURA HANSON <b>1018</b></p> <p>KAREN STRUTHERS <b>944</b></p> <p>(Write-in) <b>9</b></p> <p>(Write-in)</p> <p><b>PLANNING BOARD</b> FOR THREE YEARS <small>Vote for not more than Two</small></p> <p>DARIO A. CARRARA <b>962</b></p> <p>ALAN ZELLER <b>885</b></p> <p>(Write-in) <b>16</b></p> <p>(Write-in)</p>
<p><b>TRUSTEE OF THE TRUST FUNDS</b> FOR THREE YEARS <small>Vote for not more than One</small></p> <p>THOMAS P. MULLINS <b>1063</b></p> <p>(Write-in) <b>5</b></p>	<p><b>ZONING BOARD OF ADJUSTMENT</b> FOR THREE YEARS <small>Vote for not more than Two</small></p> <p>DARIO A. CARRARA <b>977</b></p> <p>LORETTA R. LAURENITIS <b>940</b></p> <p>(Write-in) <b>13</b></p> <p>(Write-in)</p>	<p><b>RECREATION COMMITTEE</b> FOR THREE YEARS <small>Vote for not more than One</small></p> <p>RYAN GRIFFITHS <b>1041</b></p> <p>(Write-in) <b>5</b></p>
<p><b>TOWN TREASURER</b> FOR THREE YEARS <small>Vote for not more than One</small></p> <p>JANE BOWMAN <b>1097</b></p> <p>(Write-in) <b>2</b></p>	<p><b>CEMETERY TRUSTEE</b> FOR THREE YEARS <small>Vote for not more than One</small></p> <p>CHARLES PETER LaROCHE <b>1072</b></p> <p>(Write-in) <b>2</b></p>	<p><b>SUPERVISOR OF THE CHECKLIST</b> FOR SIX YEARS <small>Vote for not more than One</small></p> <p>KAREN BANNISTER <b>1078</b></p> <p>(Write-in) <b>4</b></p>
<p><b>TOWN MODERATOR</b> FOR THREE YEARS <small>Vote for not more than One</small></p> <p>L. PHILLIPS RUNYON III <b>1163</b></p> <p>(Write-in) <b>3</b></p>		

**ZONING AMENDMENTS**

**Article 2. Zoning Amendments**

**Zoning Amendment A:**

Are you in favor of the adoption of **Amendment A** as proposed by the Planning Board for the Peterborough Zoning Ordinance §245-14 "Ground Water Protection Overlay District" as follows (section number to be updated to §245-3.2 if Amendment C is adopted):

To add uses requiring a "Conditional Use Permit" to Paragraph D "Applicability"; and to clarify Paragraph E "Performance Standards" with respect to how the overlay zone applies in higher density developments permitted in the zoning ordinance.

YES **771**  
NO **358**

TURN BALLOT OVER AND CONTINUE VOTING

**1378 voted of 5513 reg. voters  
24.09 % turnout**

A True Copy:  
Attest *Linda M. Guyette*  
Town Clerk

# SAMPLE BALLOT

## ZONING AMENDMENTS CONTINUED

### Zoning Amendment B:

Are you in favor of the adoption of **Amendment B** as proposed by the Planning Board for the Peterborough Zoning Ordinance Chapter §245-24.7 "Solar Energy Systems" as follows (section number to be updated to §245-4.9 if Amendment C is adopted):

To add a new section that establishes permitted uses, standards, and regulatory review requirements for solar energy systems.

YES **905**  
NO **351**

### Zoning Amendment C:

Are you in favor of the adoption of **Amendment C** as proposed by the Planning Board for the Peterborough Zoning Ordinance Chapter §245 Articles I, II, III, IV, V, XI and XII (new) as follows:

To repeal the §245-6 Family, §245-7 General Residence, §245-8 Rural, §245-9 Village Commercial, §245-9.1 West Peterborough, §245-10 Downtown Commercial, §245-10.1 Commercial, and §245-11.1 Office zoning districts in Article II "District Regulations" and the §245-15.3 and 15.4 Traditional Neighborhood Overlay Zones I and II in Article III and replace with new districts and regulations that:

1. integrate and consolidate the uses and standards embodied in the recently adopted Traditional Neighborhood Overlay Zones I (2014) and II (2017) and the existing residential, commercial and mixed-use districts, into five new simplified residential and mixed-use districts;
2. retain existing uses and standards permitted in the Rural District;
3. add a simplified table of "Allowed Uses by District" and clarify uses in the Monadnock Community Health Care District.
4. add "Building Types" that are permitted in each new district in Article II with the intent of replicating the look and feel of the existing development in Peterborough (detail descriptions of Building Types and Standards appear in Article XII);
5. revise and integrate minimum parking standards into Article II and relocate other parking regulations and design requirements from Article V of the Zoning Ordinance to Chapter 233 Planning Board Site Plan Regulations.
6. update purposes and definitions in Article I to be consistent with proposed changes to Article II;
7. revise the official zoning district descriptions and zoning maps to reflect the proposed changes in Article II (Zoning district descriptions and maps formerly in Article X, are now in Article XI).

This proposed zoning ordinance amendment as presented includes changes to the organization and numbering of the ordinance sections to improve ease of use in applying, interpreting and administering the ordinance. These proposed changes do not affect the standards or uses. The Articles listed above reflect the new organization.

YES **354**  
NO **934**

### Zoning Amendment D:

Are you in favor of the adoption of **Amendment D** as proposed by the Planning Board for the Peterborough Zoning Ordinance Chapter §245-24.1 "Accessory Dwelling Unit" as follows (section number to be updated to §245-4.1 if Amendment C is adopted):

To eliminate the requirement of owner occupancy for Accessory Dwelling Units and ensure minimum parking requirements are consistent with other sections of the zoning ordinance.

YES **504**  
NO **751**

## ARTICLES

### Article 3. Budget for Fiscal Year 2019 - \$15,247,314

To see if the Town will vote to raise and appropriate the sum of **Fifteen Million Two Hundred Forty-Seven Thousand Three Hundred Fourteen Dollars (\$15,247,314)** for the support of General Government, Water, and Wastewater. This represents the fiscal year 2019 budget period, July 1, 2018 to June 30, 2019. This article does not include appropriations in special or individual articles addressed separately.

The Select Board recommends this appropriation by a vote of 3-0

The Budget Committee recommends this appropriation by a vote of 7-1

YES **1019**  
NO **239**

### Article 4. Geographic Information System Capital Reserve Fund - \$5,000

To see if the Town will vote to raise and appropriate the sum of **Five Thousand Dollars (\$5,000)** to be placed in the previously established "Geographic Information System Capital Reserve Fund" for the purpose of upgrading and maintaining the aerial maps and planimetric data.

The Select Board recommends this appropriation by a vote of 3-0

The Budget Committee recommends this appropriation by a vote of 8-0

YES **1046**  
NO **220**

### Article 5. Transfer from Cemetery Fund - \$3,000

To see if the Town will vote to raise and appropriate the sum of **Three Thousand Dollars (\$3,000)** to be added to the previously established Cemetery Expendable Trust Fund, and further, to transfer said amount from the Cemetery Trustee's checking account to the Cemetery Expendable Trust Fund. This amount is funded 100% by the sale of deeds for burial lots.

The Select Board recommends this appropriation by a vote of 3-0

The Budget Committee recommends this appropriation by a vote of 8-0

YES **1149**  
NO **122**

**GO TO NEXT BALLOT AND CONTINUE VOTING**

A True Copy:  
Attest *[Signature]*  
Town Clerk

# SAMPLE BALLOT



BALLOT 2 OF 2

**OFFICIAL BALLOT  
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*Linda M. Guyette*  
TOWN CLERK

**ARTICLES CONTINUED**

**Article 6. Refurbish the Ladder Truck - \$200,000**

To see if the Town will vote to raise and appropriate the sum of **Two Hundred Thousand Dollars (\$200,000)** for refurbishing the Fire Department Ladder Truck.

The Select Board recommends this appropriation by a vote of 3-0

The Budget Committee recommends this appropriation by a vote of 8-0

YES **1060**  
NO **220**

**Article 7. Financial Management Software/Hardware Capital Reserve Fund - \$50,000**

To see if the Town will authorize the establishment of a Capital Reserve Fund (pursuant to RSA Chapter 35) to be known as the "Financial Management Software/Hardware Capital Reserve Fund" for the purpose of the orderly replacement and upgrades of the present Financial Management Software/Hardware Systems and further to raise and appropriate the sum of **Fifty Thousand Dollars (\$50,000)** toward the purpose and to designate the Select Board as agents to expend.

The Select Board recommends this appropriation by a vote of 3-0

The Budget Committee recommends this appropriation by a vote of 8-0

YES **991**  
NO **273**

**Article 8. All Veterans Tax Credit RSA 72:28-b**

To see if the Town will vote to adopt the provisions of RSA 72:28-b, All Veterans' Tax Credit. If adopted, the credit will be available to any resident, or the spouse or surviving spouse of any resident, who (1) served not less than 90 days on active service in the armed forces of the United States and was honorably discharged or an officer honorably separated from services and is not eligible for or receiving a credit under RSA 72:28 or RSA 72:35. If adopted, the credit granted will be \$500, the same amount as the standard or optional veterans' tax credit voted by the Town under RSA 72:28.

The Select Board recommends this appropriation by a vote of 3-0

YES **1147**  
NO **139**

**Article 9. Reclamations Trust Fund - Re-Adoption**

To see if the Town will vote to readopt the provisions of RSA 262:153, V and RSA 149-M:13-a and continue the Town reclamation trust fund for the purpose of paying for the town's vehicle waste in which the town can use any monies in the fund for the recycling and reclamation of solid waste and designate the Select Board as agents to expend. If approved the Town will assess an additional fee to any motor vehicle registered in town pursuant to the fee schedule as follows:

- A. the fee for heavy vehicles, including mobile homes and house trailers, heavy trucks and truck-tractors whose gross weight exceeds 18,000 pounds, and buses shall be \$5.00
- B. unless otherwise provided, the fee for automobiles, light vehicles including trucks, and commercial motorized vehicles including tractor trailers, shall be \$3.00
- C. unless otherwise provided, the fee for special use vehicles including all-terrain vehicles, agricultural and farm vehicles, and historic vehicles and for 2-wheeled vehicles including mopeds, motorcycles and non-motorized car and boat trailers, shall be \$2.00

The Select Board recommends this appropriation by a vote of 3-0

YES **1008**  
NO **253**

**Article 10. Pay As You Throw Fund**

To see if the Town will vote to expand the allowed expenditures from the Pay-as-You-Throw fund to include the orderly maintenance and replacement of equipment necessary to the operation of the Pay-as-You-Throw program.

The Select Board recommends this appropriation by a vote of 3-0

YES **1029**  
NO **210**

**Article 11. Resolution to Move Forward on Offshore Wind Development (by petition)**

**Whereas** the State of New Hampshire has committed to 80 percent reduction in greenhouse gases by 2050, but has yet to develop a plan to achieve that goal, and needs to work toward a sustainable energy system to ensure protection of the health of its people, environment, and economy before this date, and

**Whereas** the federal Department of Energy has determined that the Gulf of Maine has a total potential wind power capacity in excess of 200,000 Megawatts within 50 miles of the coasts of New Hampshire, Maine and northeast Massachusetts, and that utilizing just a small percentage of this potential, combined with other renewable resources, could provide most of the future power needs of our region, and

**Whereas** operation of floating wind farms 10 to 50 miles off our coast is expected to have much less impact on our environment and public health than all existing power sources, as well as create less aesthetic concern than terrestrial wind farms, and

**Whereas** development and operation of offshore wind farms have the potential to create large numbers of jobs and other economic activity within Portsmouth Harbor and other NH coastal communities, and

**Whereas** a bipartisan NH legislative study committee report in 2015 concluded that "The wind resource off of New Hampshire's coast has the potential to generate significant amounts of electricity," and that "offshore wind development has the potential to generate significant economic activity within Portsmouth Harbor..." recommending that the Governor request formation of an intergovernmental Task Force and stakeholder process to plan for regional offshore wind development,

**Resolved**, the **Town of Peterborough** supports efforts to develop wind power off the New Hampshire coast and urges Governor Sununu to make a formal request to the federal Bureau of Ocean Energy Management (BOEM) to form a Task Force and stakeholder process to plan for regional offshore wind development in the Gulf of Maine. Further, the Town will send written notice of support for this resolution to Governor Sununu within 30 days of its passage.

YES **941**  
NO **310**

**YOU HAVE NOW COMPLETED VOTING THIS BALLOT**

A True Copy:  
Attest *Linda M. Guyette*  
Town Clerk